**Elizabeth McManaman Tyler**

Assistant Professor

Philosophy Department

McDaniel College

Westminster, MD

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**Education**

Ph.D. Department of Philosophy, University of Oregon, Eugene, OR (June 2014)

Dissertation: “The Self in Context: Hegel, Beauvoir, and Nishida”

Committee: Beata Stawarska (co-chair), Mark Unno (co-chair), Ted Toadvine, Rocio Zambrana, and Steven Shankman

M.A. Department of Philosophy, University of Oregon, Eugene, OR (March 2012)

B.A., Seattle University, Philosophy major, Psychology minor, Seattle, WA (June 2006)

**AOS**: East Asian philosophies **AOC**: Feminist Philosophy

20th Century Continental Philosophy

Research Interests: Japanese Buddhist philosophy (primarily Kamakura era and 20th century Kyoto School philosophy), philosophical psychology, existentialism, phenomenology, and feminist philosophy. Overall focus: East Asian and 20th century Continental relational models of selfhood. Current focus: how relational theories of the self and an investigation of historical discourses of femininity can shed light on the phenomenon of intimate partner violence.

**Work Experience**

Assistant Professor, Philosophy Department, McDaniel College (September 2014-)

Graduate Teaching Fellow, Philosophy Department, University of Oregon (Sept 2008-June 2014)

Graduate Teaching Fellow, Religious Studies Department, University of Oregon (Fall 2011-March 2014)

Co-Editor, *Deep Listening, Deep Hearing: Buddhisms and Psychotherapies*, Wisdom Press (Spring 2012)

Research assistant, David H. Rosen, Texas A&M University, Emeritus (July 2011-September 2013)

**Awards**

Summer US Department of Education Foreign Language and Area Studies Fellowship for the study of Japanese at Middlebury Japanese Language School (Summer 2013)

Reichmann Award for highest GPA of graduating philosophy majors, Seattle University, (2006)

**Publications**

Books

Co-editor with Mark Unno. *Deep Listening, Deep Hearing: Buddhisms and Psychotherapies*. Co-author, “Introduction.” Boston: Wisdom Press, in final editing and forthcoming.

Peer-Reviewed Articles

“Nishida’s Bow: Evaluating Nishida’s Wartime Actions.” *Comparative and Continental Philosophy*. Ed. David Jones, 11.1 (Spring 2019).

“The Vulnerability of the Relational Self: The Implications of Ideals of Gender and Romance for Female Survivors of Intimate Partner Violence.” *Women's Studies: An Inter-Disciplinary Journal*. Ed. Wendy Martin, 47.1 (January/February 2018).

 “Reading Nishida through Shinran: Absolute Nothingness, Other Power,

and Religious Consciousness.” *Journal of Buddhist Philosophy*. Ed. Gereon Kopf, 2, (2016).

“Nishidaand the Historical World: An Examination of Active Intuition, the Body, and Time.” *Comparative and Continental Philosophy*. Ed. David Jones, 6.2 (Fall 2014).

“Compassion (*karuna*).” (Co-authored with Mark Unno) in *Oxford Bibliographies in Buddhism*. Ed. Richard Payne. New York: Oxford University Press, http://www.oxfordbibliographies.com/view/document/obo-9780195393521/obo-9780195393521-0150.xml?rskey=LFtIhY&result=26&q=

Chapters in Books

“The Other Within: The Relational Self in Nishida’s Corpus.” In *Frontiers in Japanese Philosophy*. Volume 8. Nagoya, Japan: Nanzan Institute for Religion & Culture, 2016.

“Being-in-the-World and Schizophrenia: Three Phenomenological Approaches to Self-Experience in Schizophrenia.”In *Psychology and the Other: A Dialogue at the Crossroad of an Emerging Field*. Ed. David Goodman and Mark Freeman. New York: Oxford University Press, 2015.

Book Reviews

John W. M. Krummel, *Nishida Kitarō’s Chiasmatic Chorology: Place of Dialectic: Dialectic of Place*, Bloomington, IN: Indiana University Press, 2015. *Comparative and Continental Philosophy*, (2017 online; forthcoming in print 2018). <https://doi.org/10.1080/17570638.2017.1365225>

**Papers Given at Conferences**

“The Logic of Ambiguity: Buddhist Catuṣkoṭi Logic and Post-traumatic Stress Disorder” Psychology & the Other, Lesley University, Boston, MA October 2017.

“Transcendence and Continuity in Phenomenological Models of Selfhood” Self: Between Consciousness and Non-being, Hokkaido University, Sapporo, Japan May 2017.

“Recognition and Living-qua-dying in Nishida’s Vision of the Self: The Anxiety of Nothingness, Risk, and Vulnerability” First Annual Conference of the European Network of Japanese Philosophy, Universitat Pompeu Fabra, Barcelona, Spain December 2015.

“The Vulnerability of the Relational Self: Nishida, Beauvoir, and an Investigation of Intimate Partner Violence” Psychology & the Other, Lesley University, Boston, MA October 2015.

“The Vulnerability of the Relational Self: Nishida, Beauvoir, and an Investigation of Intimate Partner Violence” Comparative & Continental Philosophy Circle,

Institute of Philosophy and Northern Lights Confucius Institute, University of Iceland

Reykjavik, Iceland May 2015.

“Nishida and Beauvoir: The Expressive Self, Intersubjectivity, and the Historical World,” Society for Phenomenology and Existential Philosophy, University of Oregon, Eugene, OR, October 2013.

 “Reading Nishida through Shinran: Absolute Nothingness, Other Power,

 and Religious Consciousness,” American Academy of Religion, Seattle University, Seattle, WA, May 2013.

“Nishida, Watsuji, and Phenomenology: the Self in Context,” The Storied Self: Buddhist Narrativity in Comparative Context, University of Oregon, Eugene, OR, October 2012.

 “Response to Naoki Nabeshima’s ‘Continuing Bonds Beyond Death: A Love Letter To A Missing Husband,’” The Storied Self: Buddhist Narrativity in Comparative Context, University of Oregon, Eugene, OR, October 2012.

“Franz Rosenzweig’s Call for ‘Narrative Philosophy,’” Western Jewish Studies Association, University of Oregon, Eugene, OR, March 2012.

“Being-in-the World and Schizophrenia,” Psychology & the Other, Lesley University, Boston, MA, October 2011.

“Simone de Beauvoir and the Self-Objectification of Women in the 21st Century,” What is Feminist Philosophy? University of Oregon, Eugene, OR, May 2011.

“Schelling and Hölderlin: Genius, Destiny, and Freedom in ‘The Death of Empedocles,’” Comparative and Continental Philosophy Circle, University of Hawaii, Honolulu, HI, April 2010.

**Courses Taught**

McDaniel College

FYS 1231 The Examined Life, Fall 2017 (new course)

PHI 2232 The Power of Pretty, Spring 2018 (new course)

SIS 2034 The Quest for Authenticity, Spring 2016, Fall 2016

PHI 1101 Introduction to Philosophy, Fall 2014, Spring 2015, Fall 2016

PHI 1102 Critical Thinking, Fall 2014

PHI 2229 Asian Philosophy, Fall 2014, Fall 2015, Fall 2016, Fall 2017

PHI 2230 Buddhist Philosophy, Spring 2015

PHI 2206 Philosophy of Love and Sex, Spring 2015, 2 sections in Fall 2015, Spring 2017, Fall 2017

PHI 2229 Asian Philosophy, Summer 2015, 2016, and 2017 (online course)

PHI 3230 Buddhist Philosophy, Spring 2016, 2017, and 2018 (now offered at the 3,000 level)

PHI 4492 Thesis in Philosophy, Spring 2016, 2017, 2018

University of Oregon

Solo Instructor

PHIL 213: Asian Philosophy, Summer 2011

REL 303: Japanese Religions, Summer 2012, Summer 2013

PHIL 211: Existentialism, Summer 2012

REL 302: Chinese Religions, Winter 2013, Winter 2014

Teaching Assistant

PHIL 110: Human Nature, Fall 2008, Winter 2010, Winter 2011

PHIL 213: Asian Philosophy, Winter 2009

PHIL 170: Love and Sex, Spring 2009

PHIL 101: Philosophical Problems, Fall 2009

PHIL 211: Existentialism, Spring 2010

PHIL 310: Ancient Philosophy, Fall 2010

PHIL 312: 19th Century Philosophy, Spring 2011

REL 101: World Religions: Asian Traditions, Fall 2011 and Fall 2013

REL 222: Intro to the Hebrew Bible, Winter 2012

REL 102: Near Eastern Religions, Spring 2012

PHIL 350: Metaphysics, Fall 2012

Other Teaching Experience

English Language Teaching Assistant at Parque de Monfrague High School in Plasencia, Spain, October 2007-April 2008

**Service**

McDaniel College Service

Served as Philosophy department chair during Dr. Jakoby’s sabbatical Fall 2017

Served as a member of the McDaniel FDC (Faculty Development Committee) Fall 2016-Spring 2019. Served as Chair in Spring 2018, Fall 2018, Spring 2019.

Served as the non-scientist member of the McDaniel IACUC (Institutional Animal Care and Use Committee) Fall 2016-present

Philosophy Department and FYS Undergraduate Advisor 2015-present

Philosophy Department External Review Committee Member Fall 2016-Spring 2017

Philosophy Department Library Liaison

Philosophy Department World Philosophy Day Conference Organizer Fall 2015 and 2017

One Love Faculty Discussion Leader Fall 2016

Phenomenal Women Club Faculty Advisor Spring 2018-present

Philosophy Club Faculty Advisor 2015-present

McDaniel Meditation Club